

**TAX ROLL CORRECTION BOARD**

**AGENDA**

**MAY 26, 2016**

**9:00 A.M.**

**REGULAR MEETING**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the minutes:** of the Regular Meeting of **April 28, 2016.**
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Action on Complaints of Erroneous Assessment and Orders of Correction**  
as follows:
    - No. 33804** – Jeff Brown, 11224 S Triple X Road, Newalla, OK 74857, for 2015, #M0168770, 70CC;
    - No. 33805** – Stellar Connections, 1808 W Lindsey Ste 200, Norman, OK 73069, for 2015, #P0168250, NC29;
    - No. 33806** – Unplug USA LLC, Attn: Dewaine Morrison, 2008 Thunderbird Blvd, Edmond, OK 73013, for 2010, #P0142369, NC29;
    - No. 33807** – Athletic Village Inc, % Richard Baptist, 209 E Main, Shawnee, OK 74801, for 2010, #P0078635, NCT2;
    - No. 33808** - Stephens Land Services LLC, 2720 Washington Drive, Ste 110, Norman, OK 73069, for 2015, #P0164787, NC29;
    - No. 33809** – Precision Paintless Dent Removal, 1280 24<sup>th</sup> SW, Norman, OK 73072, for 2014, #P0166812, NC29;
    - No. 33810** - Michael E & Nina M Henderson, P.O. Box 1023, Lexington, OK 73051, for 2015, #R0002932, LX57;
    - No. 33811** – Sherri L & Steven B Hamilton, 13144 Marsh Ln, Oklahoma City, OK 73170, for 2015, #R0009281, MC2; and

No. 33812 – Matthew J Haugland, 409 Horizon View Ct, Norman, OK  
73071, for 2015, #R0067601, SD29.

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Board Members Discussions regarding County Business.**

**G. Public Comment:**

(Public Comment is specific to any item listed in the agenda or discussed by the Tax Roll Correction Board members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available for completion to persons needing to speak at the beginning of the meeting and shall name the item they wish to discuss.)

**H. Adjourn.**

05-24-16 P01:31 IN

Date & Time Posted: \_\_\_\_\_

*Jimmy Belmon*  
*by Linda Atkins*  
County Clerk

